Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

FROI ORMAT ON ST.	
No. 2661 (Nd qR) 167 It is certified that an inspection team headed by	Dated: 12/06/2025
It is certified that an inspection team headed by	NEGIAL PAINTY
(Name of Officers with designation) from U.P. J	al Nigam (Godmin) Bi) no REHED
inspected the S.S. BAJWA MODE	RN ACADEMY KACOWALA-KHAHPUR
(Name & Address of the school) on	The state of the s
Water Test Report (Attached) bearing no	3J/1064 dated 30/05/2025
of District level water Analysis Laborated UP Tal Nigam (wamin) Bunton	(PHED Lab) certified that the
of Jap Migalin Catalinin) En 11	(Name of school) has safe drinking water
facilities for the students and members of sta	(Name of school) has safe drinking water aff of the institution. School is also maintains the
radinated for the state	a par norms prescribed by the
hygienic sanitation condition in the school buil-	ding & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.	वर्ष अधियन्ता
This certificate is valid till	Signature with Seal:
hand	
ecnnical a	Designation
Manager /5	Name & Address of the Office / Department :
To the state of th	U.P Jal Niggm (Gramin) Bisnot
TO S.S BAJWA MODERN	
ACADEMY, BASOWALA BARHAPUR	NACINA
(Name & Address of the Institution) RIJA	no R(UP)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Analysis Report District Level Water Analysis Laboratory U.P, Jal Nigam Bijnor

Report No. 1064 2061	(जिस्सेरारा)	Date	12-6-202	Page No.	67		
		Custor	ner Details				
Office Name and Address		S.S.BAJV	S.S.BAJWA MODERN ACADEMY				
Ref Letter No & date							
		Basic det	ails of sample		Date: 29-05-2025		
District	Bijnor		Block				
Gram Panchayat		Bijiioi					
Habitation			Village		C.C.D.A.III.		
					S.S BAJWA MODERN		
Water Source	Submersible		Cample N		ACADEMY		
Quantity of Sample 1 Lt			Sample No.		BJ/1064		
		Date of S.		29-05-2025			
Receiving Date 29-05-2025			Sample Collector		Neeraj Kumar		
Sample Depositor			Sampling Method Used		IS 17614 (Part 1):2021		
nalysis Start Date 30-05-2025		Analysis C	Analysis Completion date- 31-05-2025				
	Enviro	nmental Cond	ition				
Temperature 23.2		3.2°C	Relative	e Humidity	Upto 55.6%		
S.R Analyzed Parameter (Unit of Measuremer		Specified Value 10500:			Method of Analysis		

S.R	Analyzed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis	
			Acceptable Limit	Permissible Limit		
1	2	3	4	5	6	
2	рН	6.809	6.5-8.5	6.5-8.5	IS 3025 P-11:2022	
3	Turbidity (NTU)	1.337	1.0	5.0	IS 3025 P-10:2023	
4	TDS(mg/I)	202.0	500	2000	IS 3025 P-16:2023	
5 .	Chloride(mg/I)	9.0	250	1000	IS 3025 P-32:2019	
6	Total Alkalinity(mg/l)	210.0	200	600	IS 3025 P-23:2023	
7	Total Hardness(mg/I)	240.0	200	600	IS 3025 P-21:2019	
8	Calcium(mg/I)	53.72	75	200	IS 3025 P-40:2024	
9	Magnesium (mg/l)	30.13	30	100	IS 3025 P-46:2024	
10	Nitrate (mg/l)	0.38	45	45	Apha24 th edition -4500 NO ₃ Method B (UV Screening Method):2023 Apha24 th edition-4500 SO ₄ Method E (Turbidimetric Method):2023 Apha 24 th edition -3500 Fe method B (Phenanthroline Method):2023 Apha24th edition-4500 F Method C (Electrode method):2023	
11	Sulphate (mg/l)	5.80	200	400		
12	Iron (mg/l)	0.14	1.0	1.0		
13	Fluoride(mg/l)	0.524	1.0	1.5		
14	E.coli	0	Shall not be detectable in 100 ml sample		IS 15185:2016	
15	Total Coliform	0	Shall not be detectable in 100 ml sample		IS 15185:2016	

Note

- 1. This Certificate refers only to the particular sample(s) submitted for testing.
- 2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
- 4. Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

prepared By: Lab Technician

Authorized Signatory Technical Manager (Microbiological) Authorized Signatory Technical Manager (Chemical)

End of Danor